

# THE CHURCH OF GOD EVANGEL



And when the day of Pentecost was fully come they were all with one accord in one place. Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4

Vol. 18. No. 3.

CLEVELAND, TENNESSEE January 15, 1927.

5c per copy, \$1.50 per year.

## Progress — Prosperity — Success

### :-: MINUTES OF THE TWENTY-FIRST ANNUAL ASSEMBLY OF THE CHURCHES OF GOD NOW READY :-:

#### PRAYER IN THE CHRISTIAN LIFE

F. J. Lee

**Text.**—“Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.”

One might think that Jesus did not need to pray so often, since all power is given unto Him in Heaven and earth. By His hands the worlds were created. He is as the Father in all creation. He left the Glory Land and came to dwell with the children of men. He healed the sick, raised the dead and saved all that came to Him. He has left on record that He is the same yesterday, today and forever. Then realizing that He is all powerful, why did He pray so often? He said that men ought always to pray. He did not say that the Son of man and angels ought to pray always. He knew that it was very necessary that men pray. So He doubtless set the example in order to teach us how important it is that we should pray a great deal.

#### He Was Not Lazy

Many ministers like to lie up in bed of mornings till nine or ten o'clock, but Jesus was not of this type, HE ROSE UP EARLY. The Scripture lesson says, He rose up early, a great while before day. A good warm bed is very enticing on a real cold morning, but Jesus' very being was freighted with energy, zeal, get up and push. There is much evidence in Scripture that there was not a lazy bone in Him. While we are trying to learn the examples of prayer, we should also learn the example of “pluck, get up and go ahead.”

**Ask and it shall be given.** Why should we expect to get the desire of our heart if we do not ask? Some may say, “the Lord knows that I have need of certain things.” This is true, but He said, “Ask.” While there are general blessings that come to us, because of His previous arrangements. He gives the seasons. He has arranged that many different blessings come with different seasons. He gives to us rain and sunshine, and by these and the elements He has placed within the earth He causes vegetation to germinate

and burst forth and grow to maturity that it might be food for man and beast. Also by many other processes He gives clothing and food. These are blessings that come to all without us asking for them. But often there are times in our lives that we need special favors that do not come by the way of His natural arrangement. Then what shall we do? He says, “Ask, and it shall be given.”

#### Some Things To Ask of the Lord

**ILLUSTRATION.** Are you in danger? Tell your Lord. Are you tempted? Tell him. Did you slip by the way and grieve him? Tell him. Never wait for the evening hour for confession and absolution. Absolution waits for your confession; make it immediately, wherever you are, in the train, in the office, on the street, amid the busy rush of the busy day, express your need in prayer. Practice the presence of God and speak to him under stress and strain at every point, whenever you feel you are burdened or in need. (G. C. Morgan).

#### Seek, and Ye Shall Find

We have a parable in the Bible of a woman losing a piece of silver. It is said that she sought diligently. Why did she seek so diligently? She was determined to find the lost coin, and when she found it, she called her friends and neighbors to rejoice with her because she had found the coin. Why was she able to find the coin? Because of her seeking so diligently. If she had been careless, indifferent and neglectful, she doubtless would never have found the coin. This should be an example to us when seeking the Lord in prayer for any special favor. Jeremiah said, “The Lord is good to the soul that seeketh him.” David said, “I sought the Lord and he heard me, and delivered me from all my fears.” He said this to impress upon our minds that the Lord will do the same for us if we will seek Him as earnestly and faithfully as he. Do you fear at times that you might be overcome with a temptation? If so, seek the Lord. Do you fear that your sickness might be unto death? If so, seek the Lord. Do you fear that Satan is going to hinder us having a revival? Seek the Lord. Do you fear Satan through human agency is going to overthrow the Church of God? Seek the Lord. Do you fear that because of reverses financially, you are likely to starve to death? If so, seek the Lord. Jesus who loved us enough to come to this earth and die for us, says, “Seek, and ye shall find.” You say, “I have sought the Lord and I have never found that which I have sought of Him.” But brother, sister, have you ever sought diligently as did the woman who

sought for the piece of silver? You will never receive from Him the desire of your heart if you seek in a half hearted way.

#### Knocking At the Door of Mercy

**KNOCK, AND IT SHALL BE OPENED UNTO YOU.** Did you ever go to the door of a neighbor and knock, hoping very much to see the occupant, but found that they were slow opening the door? Would you turn away after the first knocking? No, you would persistently knock, and you would bring them to the door if they were at home. Likewise should we knock at the door of Heaven and continue to knock until the Lord gives heed to our knocking.

Sometimes children play with members of the household. They knock at the door, then run away, then when the party would come to the door there was no one there. That is the way some people do the Lord. They become very anxious to get in touch with the Lord. They will knock vigorously for a little while, and if the Lord doesn't come at once to answer the call, they will run away. In a case of sickness they often run for the physician. They say, “I prayed (knocked) and the Lord did not come to my relief and I ran for aid otherwise.” You didn't knock persistently with a firm intention of making the Lord hear. We must come to the Father in Jesus' name, and by this and the other requirements He will hear us.

O thou, by whom we come to God,

The Life, the Truth, the Way, The path of prayer thyself hast

trod:  
Lord, teach us how to pray!—  
James Montgomery.

In asking, seeking or knocking we are to do it in line with the will of God. A good parent would not give his child anything that would harm it. He would not give to the little one a package that contained poison, though the package is beautiful and very attractive he would not think of giving it to his child. He would not give it a razor to play with, neither would he give to it a rattlesnake. He would not do this, because of his love for his child, and his knowledge of the danger that these would be to the child. Also, neither does the heavenly Father give to us anything that in His infinite wisdom He knows would not be best for us to have, but anything that we ask for, believing that we shall receive, and if it is in harmony with His will, we are certain to receive it of Him.

“Petition must be coupled with submission. ‘To pray is to desire—but to desire what God would have us desire.’ Fenelon has truly said, ‘Thy will be done’ is the keynote to which every prayer must be tuned.”

So to gain blessings and special favors from the Lord we must ask

1. In faith, believing.
2. Ask persistently.
3. Seek diligently, not to be denied.
4. Knock and keep knocking till He comes and opens.
5. Ask, seek, knock in harmony with His will.
6. All in Jesus' name.

#### HOW CAN I BE FREE FROM SIN?

C. J. Anthony

It is in the fear of God and with much love that I write these few lines unto those who know not God in the free pardon of their sins. My heart goes out with love and especially to those precious ones who seem to believe they cannot live a life free from sin. O so many are indifferent and unconcerned about the dear Saviour and when we approach them on the subject of holiness, they usually give us the “O I can't live without sinning, I just have to sin a little every day.” This kind of an answer from a professing man or woman makes the blood run cold in my veins and especially so when I know that this is one of Satan's lies, invented for the purpose of damning precious souls in a lake of fire that shall not be quenched day nor night forever and ever. Rev. 20:10.

It is enough to make us quake and tremble with fear when we stop to think of what an awful condition this world is in at the present time. The devil is devouring souls and the class of people as mentioned in Revelation 21:8 is without question, increasing day by day and we are made to wonder what will happen next. Many are seeking a new religion or a way that will be more popular with the world, but why waste time seeking a new way, when Jesus says

“I am the way, the truth and the life, no man cometh unto the Father but by me,” John 14:6, and since this is true we should at once come to the conclusion that we will submit ourselves unto God and resist the devil in order that he may flee from us. Let me, from the inspired Word of God give you a few answers to your question: “How can I be free from sin?” Matthew 1:21 says “And she shall bring forth a Son and thou shalt call his name Jesus, for he shall save his people from their sins.”

I wonder how many professing people to-day believe this to be Scripture? Surely if they knew what God says about them they would believe it. Mark 16:15 says “He that believeth and is baptized shall be saved, but he that believeth not shall be damned.” The question is, have you been saved from your sins? I don't mean, Have you joined some church organization? I have no objection to this if you are saved from your sins according to the plan of salvation as marked out in the inspired Word of God, but remember there is no other way given whereby we can be saved, except through Jesus Christ.

Acts 4:10-12, and when we are saved through Christ we are saved from our sins and not in them. 1 Jno. 1:7.

#### MINUTES

We are now ready to fill orders for MINUTES of the Twenty-first Annual Assembly of the Churches of God. They are brimful of valuable information.

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EVANGEL OFFICE  
Cleveland, Tennessee

#### FLASH LIGHT NOTES

##### IT IS STRANGE TO ME

How it is that a bachelor or an old maid knows more about how to remedy or give advice concerning matrimonial questions than those who have had experience.

How a woman who has never been a mother, and makes the statement that she is glad of it, can give such good advice and preach such raking sermons on raising children.

How a preacher who has no charge, and has not been able to hold a pastorate, always knows just what is wrong with the church he attends and could remedy it if he were pastor.

Why an Evangelist takes two weeks at the beginning of a protracted meeting trying to straighten another man's church, when he made a successful failure on the last one he tried to pastor.

Why pastors always find their new work in such bad shape and always leave the old in apple pie order, and yet we have the bad ones with us. It seems

as though the bad places would eventually disappear.

How a man who will not pay his debts, or live right otherwise, can, with his emotions and demonstrations, raise a shout, while one that lives a good consecrated life that nothing can be brought against can hardly get an amen to his testimony, because he is quiet and slow with it.

How that people can shout and rejoice over the sermon of the preacher who has just come to town, but regardless of what the pastor preaches it fails to touch them. I wonder if it is because the pastor knows more about them.

How people can trust God with their body and shout over divine healing, when they never pay (their doctor bill), what they owe God, (tithes).

How church members can be chronic kickers at every progressive move, and be much help to the church in a heavy pull.

(Continued on page 2.)

## THE CHURCH OF GOD EVANGEL

Published Weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
2524 Court Street, Cleveland, Tenn.  
J. S. LLEWELLYN, Editor and Publisher  
Day Phone 21. Night Phone 122.

SUBSCRIPTION PRICE  
One Year ..... \$1.50  
Six Months ..... .75  
Three Months ..... .40  
Single Copy ..... .25

Subscription is maintained by and  
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PLAINLY. If we fail to get your name  
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will take pleasure in making the cor-  
rection.

We will do our best to keep from mak-  
ing mistakes, but if we make a mistake  
we will take pleasure in correcting it if  
you notify us.

We invite all the workers to send us  
reports of interest from the battlefield.  
If nothing else, a postal card telling  
where you are this week.

Help to make the Evangel a medium  
of information as well as a spiritual  
blessing.

Entered as second-class mail matter  
March 1, 1910, at Cleveland, Tennessee;  
under the act of March 3, 1879.

Acceptance for mailing at special rate  
provided for in section 1105  
of October 3, 1917. Authorized Au-  
1918

January 15, 1927

The Sunday School rush is  
now about over. We have filled  
all orders received and filling  
them as received in double quick  
time. Those who fail to receive  
their supplies in reasonable time  
please notify us as it is our pur-  
pose to render the very best  
services possible to our custo-  
mers, circumstances considered.  
We are sure that our patrons  
will look over us for the un-  
avoidable delay. We are now  
taking every precaution to be  
ready for the second quarter's  
supplies at least thirty days  
ahead of time.

## NOTICES

The Church of God at Slaton,  
Tex. would like to know the  
whereabouts and spiritual con-  
dition of Norma Thurman.—M.  
E. Hargrave, Clerk.

We are to have Home Coming  
Day at West Frankfort, Ill., Jan.  
16, 1927. Services all day, bas-  
ket dinner. Everybody cordially  
invited.—W. J. Milligan, Pastor.

The Church of God at Dun-  
lap, Tenn. would like to know  
the whereabouts and spiritual  
condition of the following mem-  
bers: Emma Johnson, Mrs. L. M.  
Huckabee and Florence Smith.  
Please let us hear from you at  
once.—Lura L. Barney, Clerk.

The Church of God at Manatee,  
Fla. would like to hear from the  
following members: Sinea Evans,  
last heard from at Kiser, Ark.  
Georgia Mae Clarke, A. A.  
Crews, Fannie Reece and Broth-  
er A. M. Reece.

They and all members of the  
Church of God at this place who  
are living too far away to come  
to church are requested to write  
to the church at least every  
three months. If you are afraid  
you don't know the name of the  
Clerk and Pastor you may ad-  
dress THE CHURCH OF GOD,  
MANATEE, FLA. The Church  
of God is so widely known here  
that we would get your letter.

God has given us a won-  
derful revival at this place, and we  
had Home Coming Day Jan. 2d.  
The Lord certainly is blessing.  
We have property here now  
that amounts to about \$11,000.  
J. A. Alvord, Clerk.

WANTED—A man and wife  
filled with the Holy Ghost and  
in the Church, to live on a small  
farm seven miles from Cleve-  
land, Tenn., on the Spring Place  
Road. I want them to raise a  
crop and help in Sunday School  
and church work. This is a new  
field that we want to open up  
for the Lord. Holiness has been  
preached but little and people

## NOTICE

There seems to be hundreds  
of Evangelists who have not as  
yet sent their credentials to  
Headquarters for renewal. Per-

haps some have forgotten, or  
have otherwise unavoidably ne-  
glected to send, and some have  
carelessly neglected. If it is of  
either case, let me insist that  
you renew at once.

The Secretary informs me  
that he is renewing at the rate  
of fifty per day. He would be  
glad to soon close this part of  
his work.

The Master's business re-  
quires haste.

F. J. Lee.

## REQUESTS

Mrs. R. E. Keene, 4 E. Mont-  
gomery Ave., Baltimore, Md. re-  
quests prayer for the healing of  
the body. Haye special prayer  
for her.

Mr. and Mrs. Warren Robbins,  
Summiton, Alabama desires  
prayer that they may get back  
to God. They realize the need  
of salvation. Pray much for  
them.

Clarence C. Zinn, Cascade,  
West Virginia desires prayer for  
his little boy who has measles  
and pneumonia. Pray immedi-  
ately for his healing.

MISSIONARY  
WORK

T. R. Warden

I want to praise God because  
I am still filled with the Holy  
Ghost and the missionary spirit  
burning within my soul. Praise  
the Lord forever for what He is  
to us.

Mark 16:15, "Go ye into all  
the world, and preach the gospel  
to every creature." I want to  
say this, we cannot all go to the  
foreign fields and preach the  
Gospel for God has not called  
us all to the foreign fields, but  
we can do this, send our dollars  
to support those who have gone  
and want to go who have not  
the means. May God stir up our  
pure minds.

At the Assembly it was agreed  
that at least fifteen thousand  
dollars (\$15,000) should be  
raised this year, and no limit to  
how much more, for the mis-  
sionary work, this amount to  
be divided out among the  
churches.

We received a statement of  
our share for the Canton church  
from Brother Haynes, our State  
Overseer, and I want to thank  
God and praise Him because we  
have raised more than the  
amount given to us and our aim  
is not to stop with this amount  
but to raise it to at least three  
times that and as many times  
more as we can.

Now, if some one is not prosper-  
ing in the Lord as they think  
they should it may be because  
they haven't a good, warm mis-  
sionary spirit. Suppose God  
would call you to the foreign  
fields, would you want some of  
your brothers and sisters in the  
Lord to stay here at home and  
have plenty to eat and a good  
time of prosperity and not deny  
themselves anything at all? Set  
back in the good old easy chair  
and go to sleep and forget about  
the missionary work, and the  
missionaries that have

to those dark shores across the  
water to give their lives if nec-  
essary, to suffer from the want  
of food, to face the dangers of a  
heathen land, sickness and so  
on? I want to say they have  
given up all, they are willing to  
face anything for the Gospel's  
sake.

Now if you have been testi-  
fying that the Holy Ghost abides  
and you are on your way to  
Heaven, why not help some oth-  
ers that never heard about  
Heaven and Christ that they

may go too, and receive their  
reward?

Some people will get their  
children most anything they ask  
for, such as candy, chewing  
gum, ice cream etc. Now I am  
not writing this article to con-  
demn these things, but you see  
so many times this is the case  
when some one says something  
about a missionary offering they  
fumble around in their pockets  
to find the smallest coin they  
can, not having the work of the  
missionaries on their heart at  
all, if they had they would begin  
to think how much they could  
give and then give until it is  
really felt. Those who will give  
so that they make a sacrifice  
themselves to give it, then that  
is giving, but the one who many  
times tries to find his smallest  
coin for the offering, if their  
children ask for something in  
the luxury line they have dol-  
lars to give them, in fact many  
times they will take them to  
town and get them anything  
they want, but pure love will  
work different than that I am  
quite sure. May that mission-  
ary spirit work upon our hearts.  
**A word to the pastors.**

I want to say it is up to the  
pastors to push the missionary  
work, some have, I believe and  
some have not, according to the  
missionaries on the field I be-  
lieve that will show that some  
have not been doing their part.  
Some pastor might say that  
they are afraid to push this  
work and that they might get  
some offended if they ask an  
offering for the work of the mis-  
sionaries. Again I want to say  
I believe that if a little backbone  
is used there are many, many  
dollars that could be gotten if all  
did their best to stir up their  
pure minds.

If we were on the foreign  
field how much we would ap-  
preciate every dollar that was  
sent us. Come and let every  
one of us work this year for the  
foreign fields as we never have  
before, and let our dollars go  
and preach for us if we cannot  
go ourselves. Yours for lost  
souls.

HE WILL HEAR AND  
ANSWER PRAYER

GARRISON, Ky.—I want to  
sound a note of praise through  
the Evangel this morning as the  
Lord has been so good to me. I  
am saved, sanctified and filled  
me with the Holy Ghost, speak-  
ing in tongues as the Spirit  
gives utterance. I am praising  
Him for His goodness and ten-  
der mercy. He heals me when  
I am sick and would say further  
that this salvation of which we  
are in possession of is without  
cost. If you want salvation just  
go to God and cry out for mercy  
from the depth of your heart. He  
will hear and answer prayer. I  
feel His Spirit in my heart as I  
am writing. I have been in this  
way for about eight years and  
am not tired of the way yet. All  
who read this pray that I may  
remain true to God that I may  
be a light to lost souls.—Mary  
Ash.

TESTIMONY FROM DELE-  
WARE

WILMINGTON, Del.—I am  
living a life for Jesus and mean  
to work for God and be humble  
and do His will. Jesus has said  
in His precious Word, "The har-  
vest is great and laborers are  
few" and I know God has called  
me to do a work for Him, so  
where He leads me I will go.  
Just three weeks ago Jesus  
healed me of neuritis and other  
troubles and I am still trusting  
Him and He never fails to an-  
swer prayer. Well we are going  
thru, no matter what comes or  
goes.—S. J. Pardee, 617 West  
8th St.

## FLASHLIGHT

## NOTES

(Continued from page 1)

Why church members criticize  
and talk about the pastor all the  
week, and then don't know why  
they can't shout while he  
preaches the following Sunday.

How people can be partakers  
of the Missionary Gospel and  
hold sacred the memory of such  
missionaries as Paul, Peter, and  
all the apostles, and not be mis-  
sionary workers.

How people can be real fath-  
ers and mothers and not be in-  
terested in orphanage work.

How a church expects to be  
triumphant and meet Jesus in  
peace without the unity of the  
Spirit.

Name of contributor withheld.

and Church of the first born  
which are written in Heaven.  
Heb. 12:22, 23. As you live in  
this life, so will judgment find  
you. He that is unjust, let him be  
unjust still and he which is  
filthy, let him be filthy still and  
he that is righteous let him be  
righteous still. Rev. 22:11.

This Scripture proves beyond all  
doubt, that we must be free  
from sin when we appear before  
the judgment bar of God, otherwise  
our souls will be doomed for eternity in a devil's  
hell. Luke 12:5. My dear reader,  
in summing it all up, let us come  
to a general conclusion that we will cleanse ourselves  
from all filthiness of the flesh.  
2 Cor. 7:1 and let the Holy Spirit  
perfect us and purify our hearts  
so that we may be prepared and ready to go with Jesus  
when He comes in the clouds of Glory. God bless you  
all is my prayer.

## State Overseers

FOR THE YEAR 1927

Alabama.—E. M. Ellis, Dora, Ala.  
Arizona.—C. W. Clelland, Baldwin  
Park, Calif.

Arkansas.—Jesse Danenower, Helena,  
Ark.

Bahama Islands, Colored.—V. V.  
Eneas, Nassau, N. P. Bah.

California.—C. W. Clelland, Baldwin  
Park, Calif.

Colorado.—O. R. Rouse, Raton, New  
Mexico.

Florida.—J. A. Self, Wimauma Fla.

Georgia.—J. W. Culpepper, Lake Park,  
Ga.

Illinois.—W. M. Letsinger, 111 Cullen  
Place, Knoxville, Tenn.

Indiana.—L. L. Goins.

Jamaica.—T. A. Sears, 178 Orange St.,  
Jamaica, B. W. I.

Kansas.—D. R. Moreland.

Kentucky.—G. A. Fore, Williamsburg,  
Ky.

Louisiana.—J. C. Coats, Dunn, La.

Maryland.—H. W. Poteat, Box 3,  
Boynton, Pa.

Mississippi.—C. G. Edwards, Cleve-  
land, Miss.

Missouri.—D. R. Moreland.

Minnesota.—Marcus L. Lowe, 617 E.  
Milwaukee St., Detroit, Mich.

Montana.—Marcus L. Lowe, 617 Mil-  
waukee St., Detroit, Mich.

Michigan.—M. P. Cross.

New Mexico.—O. R. Rouse, Raton, N.  
Mexico.

North Carolina.—Roy Blackwood, Gas-  
tonia, N. C.

North Dakota.—Paul Walker, Plaza,  
N. Dak.

Ohio.—E. Haynes, 1830 W. 3d St.,  
Dayton, Ohio.

Oklahoma.—E. W. Williams, 409 Park  
Ave., Lawton, Okla.

Pennsylvania.—H. W. Poteat, Box 3,  
Boynton, Pa.

South Carolina.—V. E. Raney, Ander-  
son, S. C.

Tennessee.—T. L. McLain, 1110 E.  
26th St., Cleveland, Tenn.

Texas.—R. P. Johnson, Electra, Tex.

Virginia.—Jno. C. Fernigan, Marion,  
Va.

West Virginia.—H. N. Scoggins, 1638  
Charleston Av., Huntington, W.  
Va.

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THE EVANGEL OFFICE

CLEVELAND, TENNESSEE

## BIBLE Training School

T. S. PAYNE, Superintendent

### A STUDENT FROM LOUISIANA

I truly thank the Lord for the privilege of attending this school for the second term.

We left this school last term fully intending to come back this term. The dear Lord has provided and we are here enjoying the school.

We haven't forgotten the many helpful things we learned here; and as we returned we found many old students also many new ones, but best of all we found the sweet presence of Jesus very near.

There hasn't been as much sickness among the students as last year, of which we are glad.

Nearly half the term has gone and we're nearing examinations. We are always glad to know what we're making. I'm trying to learn all I can this time and am expecting to learn more next year. We're expecting to have a good time throughout the term.

I'm sure we all need to pray more each day. I desire the prayers of saints.

**Bible Training School**  
Be of good cheer.  
I am with thee.  
Beware of false doctrine.  
Love one another.  
Enter into his courts with thanksgiving.

Trust in the Lord.  
Remember now thy creator in the days of thy youth.  
Attend unto my cry, Oh! Lord.  
If ye love me keep my commandments.  
No man hath seen God at any time.  
I am the true vine.  
Nothing shall by any means hurt you.  
God is love.

Sing a new song.  
Come out from among them.  
Hear the conclusion of whole matter fear God.  
Our redemption draweth nigh.  
Oh satisfy us early with thy mercy.  
Let not your heart be troubled.

**Our Good Teachers**  
Obey them that have rule over you.  
Unto us a son is given.  
Receive ye the Holy Ghost.

Go and sin no more.  
Other sheep have I which are not of this fold.  
Oh that men would praise the Lord.  
Do good unto all men.

Teach us thy ways oh Lord.  
Enter ye in at the straight gate.  
Abstain from all appearance of evil.  
Children obey your parents in the Lord.  
Hear ye the word of the Lord.  
Examine yourselves, whether ye be in the faith.  
Repent and believe the Gospel.  
Speak not evil one of another, brethren.

Nellie E. Walker.

### STUDENT FROM MISSISSIPPI

Where Jesus is 'tis Heaven for me, and I know He is here, because I feel His presence from time to time. I praise the Lord for permitting me to be in school for a second term. I surely like to be here to enjoy the good blessings of the Lord. You do not find the environments everywhere just like they are here. Every day we are associated with good Christian people who are endeavoring to do God's

will, therefore we are the happiest band of people I know anything about.

We appreciate our teachers, Brother Payne and Sister Moore as well as the student body. The love and fellowship in this school is wonderful. It could not be, was it not for the Lord. When I think of the young people that would like to come to school, it makes me sad, but on the other hand it makes me glad when I look over the schoolroom and see so many who have started to live for Jesus. It would be a mean thing for a person to backslide in a place like this. The enemy of our soul opposes everything that is good, that is why he opposes the Bible School, but the Lord is here, and if he wasn't we would not be here, because we mean to serve Him in Spirit and in truth. There has been two reclaimed in Friday evening prayer meetings since school began, but there are one or two more that haven't salvation. Please pray that the Lord will continue to bless us.—J. B. Cole.

### STUDENT FROM ALABAMA

I am glad to sound a note of praise to the Lord thru the Evangel for what He is to me. I am glad for the privilege of attending Bible School this session. I have about the same mind Brother Peter had on one occasion when he said, "Lord it is good for us to be here." I started toward Heaven something more than a year ago and I am still going toward the city of Heaven. Somehow or other the Lord is carrying me thru the Bible School while on the way to Heaven.

I am made to believe that why I am here is because I have endeavored to fall in the hands of the Lord that He might lead me where He would have me go, as I am too weak to know what is best at all times. There are some that oppose the Bible School. It may be the reason that there have been some who have attended school and afterward went down in sin and never accomplished anything. There are many people that the Lord has blessed in a marvelous way and they failed to be thankful for it and trampled the blessings under their feet and their blessing became a curse to them. Many people have had the Holy Ghost and belong to the Church of God then backslide. By this, brought a reproach on the Cause. By us not being what we ought to be, many times brings reproach to the good work of the Lord. It has been said that the Bible students criticize the ones who do not attend the school and the ones who do not attend criticize the students. If you are guilty of this what do you say to this? Let us all step down off the stool of criticism and begin to pray for each other more and love every body better. Remember we are nothing without the Lord. Let us put on the whole armour of God that we may be able to withstand the evil one.

Let us make a closer walk with the Lord in the year of 1927 than ever before; for Jesus may come and I am sure every one wants to be ready at His appearance.—Leland Burroughs.

### A Student from Texas

I truly thank the dear Lord for an opportunity to enclose a few words which I have in mind this evening.

I remember when I heard last summer that there would be school this year, I began making preparation to go. However the devil told me as he did the others, "You had better stay home this year and go next year." So I decided to stay at home and work, save my money and get ready to go next year. But God kept dealing with my heart in such a way I could scarcely sleep at night, so I began to pray and ask the dear Lord to make a way for me to come to the Bible School. Many times at my work I would be thinking about going and would wonder if God was going to answer my prayer. Some way I felt that He would, for He has promised that He would never leave us nor forsake us. Heb. 13:5.

I remember one evening when I went home from my work, my mother asked me if I did not want to go to the Bible School. Surely my heart was overflowed with joy, because God had heard and answered my prayer. So I am glad this evening because I am in Tennessee and in the Bible School. I can truly say that this is the best place this side of the Glory World for any young boy or girl. Especially so if you ever expect to do anything for Jesus.

We certainly do have some wonderful times here. We shout together, cry together and preach to each other. We enjoy ourselves very much.

Some people talk about the Bible School, but we are still praying for them.

We have two good teachers. They are well qualified for their positions and we love them both.

I cannot tell you how glad I am that I am in the Bible Training School. You will have to come and see for yourself. Remember to pray for the students. Your brother in Christ Jesus.—Jack Cockerell.

## OBITUARIES

### HURT

The death angel visited the home of Sister Callie Hurt on October 9, 1926 and claimed her as its victim. She leaves to mourn her death, husband and a host of friends.

Sister Hurt first accepted Jesus in the Methodist church and remained until fifteen years ago. She heard holiness preached and was sanctified and filled with the precious Holy Ghost and was a member of the Church of God at Rome, Georgia. We will miss her from our midst.

Being seventy-three years of age she was very feeble for several years, but bore all her afflictions with patience. Her body was laid to rest in the Armuchee cemetery to await the resurrection for she died in the faith. Funeral service conducted by the writer, H. S. Crozier.

### TOWARY

On September 13, 1926 the death angel crept into our home and claimed for its victim our darling brother, Jimmie, age 18 years and six months. All was done for him that loving hands could do, but some way we know not why our dear Lord saw fit to take him home to be with Him where all sufferings and pain are over.

He would call for prayer and the saints prayed for him and he said the Lord blessed him and he wanted the Lord to have His way.

Jimmie was a loving brother and always had a kind word and smile for every one he met. He held to holiness. He leaves to mourn his death, mother, two sisters, three brothers and a host of relatives and friends.

He has gone to be with Jesus, To a better home than this; He has gained a home in Heaven Where hard trials he will miss.

For he's done with earth's hard trials, And no tears will dim his eye But we hope to meet him yonder Where we'll never say good-bye. Written by his heart-broken sister, Susie K. Towary Marks, M. A.

### COX

Little Ophie Kenneth Cox was born October 8, 1925 and died February 20, 1926; was sixteen months and twelve days old.

All was done that loving hands could do, but God in His wisdom and power called little Ophie to live with Him.

The funeral was conducted by the Rev. McChesney and the little bed, laid to rest in the Oglesby Cemetery to await the coming of Jesus.

Whom God has taken for His glory; Although it grieves us sore, We must try and be submissive, And live nearer Him than before. His broken hearted father and mother—Mr. and Mrs. A. L. Cox, Pulaski, Va.

### VAUGHN

On October 31, 1926 the death angel visited our home and called our little baby girl home to be with Jesus. It is hard to give our dear ones up; but Jesus knows best. Yes, I gave her up to Him.

I feel so thankful that I can trust Him through all trials and temptations. I have two little ones gone on before and am trusting to meet them when trials are over.

I desire the prayers of all praying people.—Mrs. Will Vaughn, Wolfpit, Ky.

### CARROL

Little Francis Olive Carroll, daughter of Floyd and Ida Mae Carroll was born Dec. 8, 1923 and departed this life to be with Jesus Nov. 23, 1926. She was a very sweet child and very sensible for her age.

She leaves to mourn her loss, mother, father, two brothers, Eugene and Eddie, 1 sister, Dorothy and many relatives and friends. We weep not as those who have no hope for we know our loss is heaven's gain.

Asleep in Jesus' blessed sleep!

From which none ever wakes to weep!

A calm and undisturbed repose,

Unbroken by the last of foes!

Harry L. Whittington, Pastor.

### HARRELL

On October 30, 1926 our hearts were made sad when the death angel passed through our midst and claimed for its victim, the wife of W. C. Harrell, age twenty-nine years, eleven months and nine days. She was a true child of God, being saved, sanctified and filled with the Holy Ghost and belonged to the Church.

She bore her suffering with patience and would often pray and praise God and just a few days before she passed away she just shouted and sang a beautiful song; tongues and said she saw the gates of Heaven open and the angels were shouting because Jesus was coming after her.

She died happy in the Lord. To know her was to love her. The husband has lost a loving wife the children a fond and loving mother, her parents a good daughter and the Church a faithful member.

She leaves to mourn her death a heart-broken husband and six children, a father and mother, four brothers, three sisters and a host of relatives and friends to mourn her departure, but we weep not as those who have no hope for we expect to meet her in the Glory World some sweet day, where there will be no tear-dimmed eyes and no sad farewells, but all will be peace and glory forevermore.

Her body was laid to rest in the cemetery near the tabernacle where her membership was.

Written by her aunt who loved her very dearly—Mrs. Emily Sheffield, Bronx, Georgia.

### GUTHERIE

On Wednesday, November 24, 1926, the death angel visited the home of W. E. Gutherie and took his dear wife from him. She was sick only eleven days and was patient to the end. She trusted God entirely.

Sister Gutherie was born November 4, 1880. At an early age she joined the Baptist church and about fifteen years ago she was sanctified and received the Baptism of the Holy Ghost.

Since that time she has lived true to all its teachings, shedding her light all around her. She leaves to mourn her loss, a husband, two sons, three daughters, four sisters and one brother, besides her many friends. The funeral service was conducted by Brother Rumler of Wimauma, Fla.

A wife has been called up to Heaven And a mother so devoted and mild None true has ever been given, She was truly the Saviour's own child.

Her life was a grand example, Of the Christlike we all wish to live; We can never forget her example And the help she would cheerfully give.

The hope which thru Jesus is given, All your troubles to help and sustain For soon in the mansions of Heaven May you meet your mother again.

Have faith in the words God has spoken

"Peace and Joy" thru the Word we obtain;

As sure as God's Word isn't broken You shall meet your beloved again.

Let's not mourn her departing, friends She is freed from all sorrows and harm;

'Twas a loving message Jesus sent And gathered her home in His arms.

Her niece, Ione Watts.

### HAYNES

On November 8, 1926 the death angel visited the home of Mr. and Mrs. D. W. Haynes, Pinsonfork, Ky. and took their only son, D. W. Jr. He was born November 8, 1925 and died November 8, 1926.

How we miss you precious darling, From this world below; But we'll meet you some glad morning When to Heaven we shall go.

One who loved him—W. B. W.

### LOWE

On Sunday night November 28, 1926 our hearts were made sad when the death angel visited the home of Mr. and Mrs. J. M. Lowe and claimed for

## COMBINED REPORT FOR THE MONTH OF NOV. AND DEC., 1926 FOR THE CHURCH OF GOD, EUSTIS, FLA.

### Total Amount of tithes

paid ..... \$182.72

Total amount<sup>s</sup> of tithes paid to Gen'l O'seer 18.22

Total amount of tithes paid to State O'seer 14.79

Total amount of tithes paid the pastor 149.23

Total amount of Free-will offerings raised 13.28

Total amount of Free-will offerings paid out 13.28

Brought forward in the Poor Treasury 14.29

Raised during the month 4.30

Balance now on hand 18.39

Brought Forward From Last Month for Bldg... 29.20

Raised during the month 125.65

Paid out 125.65

Balance on hand 29.20

Brought forward in the treasure of the Missionary Band 4.82

Raised during the month 4.89

Balance now on hand 9.71

Brought in the treasure of the Sunday School 7.65

Raised during the month 19.10

Paid out 24.50

Balance on hand 2.20

Pledge money brought forward for school and orphanage 9.65

Raised during month 30.96

Balance now on hand 40.61

Raised & forwarded to Bro. Bright, complying with rule No. 3 5.60

Grand total of all finance raised during the past two months 406.50

Grand total of all finance paid out 371.75

Balance now on hand 100.31

My God will supply all your needs according to His riches in glory. Phil 4:19.

After many days of toiling, labouring, praying and faithfully

its victim, their darling baby boy, Frank. He was only ten months and one day old, was not sick but a week

and one day, but bore his sickness with patience. All was done for him that loving hands could do, but the Lord knew best, so He took him home to rest. He leaves a father, mother, one little brother and two grandmothers, also several relatives and friends, to mourn his loss. Little Frank was loved by every one who knew him. His funeral was conducted by Brother Carlton and the body was laid to rest in the Friendship cemetery to await the coming of Jesus.

## ORPHANAGE REPORT

From Dec. 1, 1926 to Jan. 1, 1927  
The Church of God, Walbridge, Ohio,  
Used, articles; 1 girl's coat, 6 dresses,  
(new) 1 comfort, 1 pr. bloomers, 2  
knicker suits, 5 new dresses, 3 pr.  
pants and waists; 1 pr. hose used,  
2 pr. pants, 2 middys, 8 pr. stockings,  
2 bibs, 1 apron, 2 bars soap, 5 papers  
pins, 1 card buttons, 2 spools thread,  
5 pencils, 2 tablets.

Mrs. W. H. Raney, Springfield, Mo.,  
3½ yds. remnants, 2 bars soap, 2  
spools thread, 2 towels, Mrs. Frank  
Justin, Detroit, Mich., used articles; 8  
aprons, 1 bath robe, 1 sweater, 2  
coats, 7 dresses, 4 new dresses, 1 boy's  
suit (old), 1 pr. pants (old), several  
toys; From a friend in Jacksonville,  
Fla., 4 prs. boy's underwear, 3 boy's  
suits, 2 boy's blouses; Mrs. Doris  
Sebeley, Louise, Miss., 1 quilt. Mrs. D.  
J. Allen, Carbur, Fla., 4 towels, 4  
yds. cloth, 1 pr. socks, 1 child's suit,  
1 hdkf, Mrs. Eva Presley, Grand  
Rapids, Mich., 1 box used clothing  
and shoes; Mae Staggs, Middletown,  
Ohio, 4 new dresses, 3 boxes toys, 2  
dolls, 2 ladies' purses, 1 box candy, 1  
hat (used); Bro. Cockren, Etowah,  
Tenn., 2 sweaters. J. D. Wilson, Mid-  
dleton, Ohio, (new) 10 pr. bloomers,  
1 sweater, 5 yds. cloth, 15 dresses,  
3 girls' blouses, 1 bloomer suit, 2  
princess slips, 1 jumper suit, 1 middy  
suit, (used) 28 dresses, 2 shirts, 9 pr.  
boy's pant, 1 boy's cap, 1 boy's hat,  
2 pajamas, 6 boy's blouses. Mr. W. R.  
Whitherspoon, Buckner, Ill., 2 gals  
fruit. Sister Alice Dilbeck, Sale  
Creek, Tenn., 8 glasses jelly, 1 qt.  
jelly. Mrs. Lucy Leggett, Sale Creek,  
3 qts. jelly, 1 glass jelly. Mrs. Shel-  
ton, Sale Creek, 1 glass jelly. Mrs.  
Gross, Sale Creek, 1 glass jelly. Thos.  
Warden, Canton, Ohio (used), 2 suits  
underwear, 7 wash suits for boys, 7  
boy's blouses, 1 matron skirt, 1 matron  
dress (new), 1 boy's blouse, 1 pr.  
overalls, 3 pr. stockings. W. A. Pow-  
ell, Lynch, Ky., 2 boxes apples. Mrs.  
D. A. McRae, St. Mary, Ga., 1 box  
containing 11 bars soap, 3 pkgs. wash-  
ing powder, 5 lb. sugar, 4 lb. rice, 3  
qts. peaches, 2 qts. jelly, 3 pts. and 2  
glasses preserves. Mrs. Lula Garrett,  
Walhalla, S. C., 1 cake and some  
fruit. Mrs. H. C. Smith, Parkersburg,  
W. Va., 2 boxes candy, James A. Lang,  
Tarpon Springs, Fla., 1 bbl citrus fruit,  
Blanche and Irene Ross, Youngstown,  
Ohio, 1 box toys. Mrs. H. W. Carter,  
Logan, W. Va., 4 coats (used), 7  
dresses, 1 dresser scarf, 1 bed spread,  
2 doills (new). Col. C. S. Mayfield,  
City, 1 box oranges, 1 box apples, 1  
tub candy. The Sanitary Bakery, City,  
1 large cake. The Masonic Lodge,  
City, 2 baskets mixed fruit. The Sew-  
ing Club, Christopher, Ky., 7 dresses,  
2 caps, 2 boy's blouses, 10 pr. stock-  
ings. Mrs. Josie Willis, Montgomery,  
Ala., 9 ladies' blouses. Mrs. M. H.  
Burgess, Odessa, Fla., 4 used skirts.  
H. C. Trusdale, Montverde, Fla., 1 lb.  
candy. The Sewing Club, Twila, Ky.,  
10 dresses, 2 dresses (old), 3 princess  
slips, shirts. Mrs. Ora Page Mont-  
verde, Fla., 1 box containing 1 qt.  
huckle berries, 1 toy rabbit, 2 bars  
toilet soap, 1 ladies' blouse, 2 lbs.  
candy, 1 lb. mixed nuts, 2 doz. but-  
tons, 1 harmonica, 1 towel, some  
fruit and toys. Mrs. C. H. Wheeler,  
Carbur, Fla., 14 hdkfs. Mrs. W. M.  
Walton, Louise, Miss., 3 yds. gingham,  
2 towels, 10 yds. outing, 2 dresses  
(used), Miss Constance Scott, Youngs-  
town, Ohio, 1 box toys. Mr. E. Flor-  
ence, City, 1 box bananas. Martha  
Combs Laurel Mont. 14 towels, 1 set  
pillow cases, 1 pr. bloomers, 41 yds.  
assorted cloth, 4 ironing pads, 6 dolls.  
The Sewing Club, Big Timber, Mont.,  
5 dresses, 4 pr. bloomers, 4 gowns, 2  
princess slips. Mrs. Clyde Penning-  
ton, Princeton, W. Va., 1 box contain-  
ing 1 dress, 1 3/8 yds. cloth, 9 tubes  
face cream, 3 bars soap, 2 cans bath  
powder, 1 boy's wash suit, 1 cap, 1  
blouse, 1 box candy, 1 dress, 1 boys'  
suit, 6 pr. slippers, 6 yds. cloth, 6  
dresses. Mrs. Lena and Eula Bur-  
roughs, Tuscaloosa, Ala., 2 spools  
thread, 5 pencils, 1 bar soap, 50 safety  
pins, 2 papers pins, 2 papers needles  
2 doz. buttons, 1 bath cloth, 6 pr. shoe  
laces, 3 yds. elastic.

## CASH OFFERINGS

The Church of God, Lawton, Okla.,  
\$1.61. Church of God, Pine Ridge, Md.,  
\$3.57. Church, La Fayette, Ga., \$2.40.  
Church, Christopher, Ill., \$8.70. S. S.  
Lake Odessa, Mich., \$20.66. S. S.  
West Frankfort, Ill., \$6.18. Church,  
Boynton, Pa., \$1.72. S. S. Dade City,  
Fla., \$2.50. Church, Branson, Fla.,  
70c. Church, Akron, Ohio \$4.97. Church  
Fonde, Ky., \$4.80. S. S. Mathews, Ga.,  
\$1.15. S. S. Summit, Ala., \$1.38. Church,  
Baldwin Park, Cal., \$7.01. O. J. Blake,  
Ardmore, Okla., \$3.00. Mrs. D. S.  
Richards, Slaton, Ky., \$6.80. Church,  
Bunker Hill, S. C. 21c. Church, Norristown, Pa.,  
\$2.64. Church, Lawrenceville, Ill., \$1.50.  
Church, Strait Creek, Ala., \$6.42.  
Church, Blacksburg, S.C. \$7.25. Church,  
Mt. Vernon, Ill., 77c. S. S. Elkins,  
W. Va., \$1.44. Church, Anderson, Ala.,  
\$2.47. Church, Melton, W. Va., \$4.00.  
Church, Wilsondale, W. Va., \$3.60. S. S.  
Cincinnati, Ohio, \$7.00. S. S. Mt.  
Vernon, Ill., \$1.39. S. S. Lenox City,  
Tenn., \$3.30. S. S. Imboden, Ark., \$2.00.  
Mrs. Jarvis, Oak, Fla., \$2.00. S. S.  
Crab Orchard, Tenn., \$4.50. Church,  
Walbridge, Ohio, \$10.00. Church,  
Lynchburg, Va., \$2.65. Brother  
Parish, Marion, Va., \$2.00. S. S. South  
St. Joseph, Mo., \$1.36. S. S. Grand  
Ledge, Mich., \$8.00. Church, Onville,  
La., \$3.30. Mary West, Cookeville,  
Tenn., \$1.00. S. S. Honeycomb, Ill., 10c.  
Church, Jacksonville, Fla., \$3.90. Jesse  
Eagler, Fitzgerald, Ga., \$1.50. Church,  
Bridgeport, Ala., \$5.10. Church, Green-  
ville, S. C., \$16.92. Church, Ravenna,  
Ky., \$10.73. Church, Kansas, Kan.,  
\$1.16. Church, Phoenix City, Ala.,  
\$2.86. S. S. Williston, Fla., \$20.75.  
Church, Heidelberg, Ky., \$1.13. D. H.  
Hinson, Gastonia, N. C. \$17.00. Church  
Winchester, Ky., \$1.75. S. S. Pinson  
Fork, Ky., \$3.58. S. S. Crumley Chapel,  
Heflin, Ala., \$1.63. Church, Monroe,  
La., \$3.58. S. S. Hurricane, Ala.,

\$1.28. S. S. Jacksonville, Ala., \$6.30.  
Alex Daniels, Sharon, W. Va., \$2.00.  
Mrs. S. Scales, Jackson, Tenn., \$3.00.  
W. P. Swiley, Valdosta, Ga., 20c. S. S.  
Key West, Fla., \$5.30. S. S. Quartz, Ga.,  
\$1.51. Nora Gilley, Grove Oak, Ala.,  
\$2.85. Mrs. J. C. Travis, Candier, N. C.,  
\$5.00. S. S. Pikeville, Tenn., \$4.14. Max  
Woolsey, Heron, Ill., \$2.00. Church,  
Kinser Tabernacle, \$3.06. J. S. Queen,  
Copperhill, Tenn., \$1.86. Church, Agua-  
ta, Ga., \$4.57. S. S. Altoona, Ala., \$10.  
O. J. Plake, Ardmore, Okla., \$4.00.  
Mrs. D. S. Richardson, Slaton, Texas,  
c. Mary Wheeler, Durham, N. C., \$20.  
S. S. Campaign, Tenn., \$3.20. Mrs.  
A. C. Geiger, Avon Park, Fla., \$4.50.  
Albert Dixon, Chillicothe, Ohio, \$10.00.  
Church, West Salem, Ill., \$2.71. Mr. &  
Mrs. E. D. Goethe, Tarpon Springs,  
Fla., \$5.00. W. B. Langford, Webster,  
Fla., \$5.91. Church, Erwin, Tenn.,  
\$3.03. S. S. Hurricane, Ala., \$4.00. Mrs.  
Jeff Robinson, Lawrenceburg, Tenn.,  
\$1.00. S. S. Greenville, S. C., \$3.25.  
Ruth & Joy Cow, Fondale, La., \$1.00.  
S. S. Tarpon Springs, Fla., \$7.01. Robt.  
Henderson, Maryville, Tenn., \$1.00. S.  
S. Cross City, Fla., \$10.00. Church,  
Jacksonville, Fla., \$40.00. Church,  
Ladonna, Tex., \$5.00. Mrs. Mary Catha,  
Fernwood, Miss., \$2.00. Opal Pickering,  
Marietta, Ohio, \$9.09. From a boarder  
house, Etowah, Tenn., \$2.00. S. S. Lan-  
go Cross Road, N. C., \$5.00. Church,  
Pt. Meade, Fla., \$6.60. Mrs. Leann  
Oathout, Brownstown, Ind., \$9.00. S. S.  
Williamsburg, Ky., \$10.00. Matt Ross,  
Fast Lynn, W. Va., \$1.00. Church,  
Greenville, S. C., \$29.00. Church, Bon-  
ton, Tenn., \$2.65. Church, Cantwell,  
Mo., \$2.67. Church, Shelby, N. C. \$2.12.  
Church, Wimauma, Fla., 15c. S. S.  
Kansas City, Kan., 71c. S. S. Walhalla,  
S. C. 56c. Geo. M. Johnson, Adamsville,  
Ala., Laundry equipment, \$1.00. Church,  
Belton, S. C., \$1.47. S. S. Blue Diamond,  
Ky., \$10.32. Church, Anderson,  
S. C. \$2.01. Church, Largo, Fla., \$9.15.  
Church, Wilcox, W. Va., \$1.28. Church,  
Winchester, Ky., \$1.41. Church, Thur-  
ber, Tex., \$1.20. S. S. Monroe, La., 33c.  
Church, Heidelberg, Ky., \$1.65. S. S.  
Eldorado, Ill., \$1.00. Church, Black-  
burn, S. C. \$2.50. Church, Scottsboro,  
Ala., \$1.70. M. M. Buckle, Brighton,  
Mo., \$1.00. Church, Mt. Vernon, Ill.,  
\$1.24. S. S. Rockhill, Fla., 79c.  
Church, Millen, Ga., \$10.00. Church,  
Pulaski, Va., 85c. Church, Short Mt.  
Tenn., \$2.35. Church, Tampa, Fla., \$9.  
Church, Zelwood, Fla., \$1.31. Church,  
Salisbury, Md., \$3.81. S. S. North  
Rome, Ga., \$1.95. S. S. Thurber,  
Tex., 95c. Church, Kansas City, Mo.,  
\$3c. S. S. Honey Rock, Ill., 10c. Church,  
Heidelberg, Ky., \$1.13. Church, Cant-  
well, Mo., \$2.65. Church, Old Land-  
ing, Ky., 87c. Church, Weatherford, Tex.,  
\$4.95. Church, Winchester, Ky., \$2.89.  
Church, Mineral Wells, Tex., \$5.38.  
Kermitt, W. Va., 75c. S. S. Crown, W.  
Va., \$1.50. Church, Louise, Miss., \$5.25.  
Jessie L. Wilson, Chavies, Ala., \$1.00.  
Sewing Club, Big Timber, Montana,  
(for candy & nuts), \$4.00. Jerry Williamson,  
Marked Tree, Ark., \$5.00. Minnie  
Judkins, Marked Tree, Ark., \$1.00.  
Church, Branford, Fla., \$10.20. S. S.  
Thorn, Miss., \$2.15. Church, Phil.,  
Pa., \$1.86. S. S. Lando, S. C., \$4.00. Sis.  
Jenkins, South Cleveland, Tenn., \$1.00.  
Mattie Fennel, So. Cleveland, Tenn.,  
\$1.00. S. S. Plaza, N. Dak., \$15.70.  
Sharps Tabernacle, Bush, La., \$5.10.  
Geo. M. Johnson, Adamsville, Ala.,  
\$3.00. S. S. Logan, W. Va., \$20.30. W.  
F. Curry, Salisbury, Md., \$3.30. Sarah  
Bussell, Middleburg, Ky., \$5.00. Lessie  
Bussell, Middleburg, Ky., \$1.00. S. S.  
Roswell, Ga., \$5.01. S. S. Riviera,  
Fla., \$22.79. S. S. Miami, Fla., \$58.00.  
Sewing Club, Christopher, Ky., \$16.00.  
Church, Washington, N. C., \$9.00. Mrs.  
Lucinda F. Coy, Toledo, Ohio, \$5.00.  
Mrs. J. E. Cloppert, Ray, Ill., \$1.00.  
S. S. Wimauma, Fla., \$17.00. Church,  
Townsend, Tenn., \$3.69. Church, Car-  
bon Hill, Ala., \$5.00. S. S. Cincinnati,  
Ohio, \$16.00. Mrs. Addie McDonald,  
Way Cross, Ga., \$5.00. Church, Abeline  
Tex., \$4.25. Church, Bogalusa, La.,  
\$7.50. Mary Herman, Midway, Tenn.,  
\$1.00. Church, Boynton, Pa., \$2.00.  
S. S. Kimberly, Ala., \$4.00.

NOTE.—Some things that were sent  
to individuals during Christmas do  
not appear in this report as there was  
quite a bit of toys, candies etc., and  
we did not deem it necessary to re-  
port every little item to every individual.

Mrs. Maggie Chesser.

### REPORT FROM MANATEE, FLORIDA

We have just closed a meeting at Manatee of which every one says is the best since J. W. Buckalew set the church in order. Brother Self, our State Overseer assigned us to this work. At first we thought maybe he ought to have done better by us, but any way we came on determined to do our best. Shortly after getting on the work we began a revival and God set His seal on it from the very start. The altar was full of seekers and strange as it may seem, they were men and women of mature age and most of them men. God's power would sweep down and they would go through and were filled with Heaven's food. There were between twenty and twenty-five received the Holy Ghost, for we heard them speak with tongues. I do not know how many were

saved and sanctified. Twenty were added to the Church. One man who had been seeking the Holy Ghost for ten years received the baptism. Men were made to confess and straighten up their lives. As old time Holy Ghost Judgment Day, Sinner conviction fell upon them the devil was stirred, but was surely defeated this time. It was sure enough a hard fight, it seemed that the devil had the lid on this revival and was sitting down on it, but we just loaded the old Gospel gun with the power of God and the power began to fall. Souls were born into the kingdom of God. Heaven rejoiced and hell put on a robe of mourning, the devil dropped his head and we had a good time.

Say boys, Manatee is on the map. One Sunday night while the revival was going on our place of worship was crowded, one man who was then a sinner said "I will give forty dollars toward making this house larger" and in a very short time we had two hundred and seventy-five dollars pledged. We got busy, appointed our building committee and to-day we have one of the niftiest little churches in the south, about 31x64 ft., nicely finished and seated, also the parsonage painted. It was wonderful how God has blessed. We expect to have our Home Coming and dedication service the first Sunday in January. A number of the good saints from the other churches are expected to be present and help us celebrate the great victory for God and His cause. I want to say right here we have a bunch of people here who are foursquare, they are not shaken in the least over conditions anywhere. They know God is in His Heaven, Jesus sits at His right hand and the angel of the Lord is encamped round about us, God is above us, beneath us, before us, behind us and in us, therefore we have the devil bluffed and backed off. Amen.

The Lord surely gave us some real material for the Church in this meeting. We are perfectly satisfied here, feel just like we are in Divine order and appreciate God's goodness. A man said to me recently, "What's the matter down there?" I said, "There isn't any matter down there, it's God's power, grace and glory" that is what is hindering so many places. We must have God's grace and glory in things before it will be a success. I find in Acts 15:6 where the apostles and elders came together for to consider the matter, but when they got the matter out of the way, they said, "It seemed good to the Holy Ghost and us. Well thank God for everything, it all works together for good to them that love God."

While the meeting was going there was a woman in South Bradenton who they thought was dying. They called us to pray for her. Her jaws were locked, her eye sight was gone. We called on God who heard from Heaven, she regained her eyesight, her jaws were unlocked and when her mouth was opened she was speaking with tongues as God's Spirit gave the utterance. It was surely wonderful.—I. H. Marks.

### WANTS TO RETURN TO GOD

ELIZABETHTON, Tenn.—I am writing a few lines to be published in the Evangel. I strayed away from God and went back in sin, but I want to come back home. I truly want to do something for Him before I leave this old world. I want all the saints of God to pray for my children to come to the Lord and live for Him. I'm sure the

### CONSOLATION FOR THE RIGHTEOUS

NORTH PHILADELPHIA, Penn.

—While reading the 103d Psalm, which the Lord directed me to. I found that there was something in it for me, where David said that Jesus healeth all thy diseases etc., and it is wonderful how the dear Lord consoles His children. I was burdened at the time, it seemed as though Satan was on every side, sometimes it seems the harder we pray, the harder the trials come, but God knows that I have a desire to do the right thing and He has promised that thru every trial and test that there will be a way for our escape and it is my desire to go all the way with Jesus, but listen friends when we say we are going thru, it means more than talking about it, we must pray lots and prove to the world that we are living for God.

Dochen Ollinger.

### Wants to Be Ready

EUTAW, Ala.—I want to sound a note of praise to my Lord and Saviour. To-day finds me saved, sanctified and filled with the Holy Ghost. The enemy has put lots of things in my way, has made it look dark sometimes, but the Lord always comes in time of need. We do not have the privilege of attending service as some do as it is thirty-five miles to church. The Lord can keep us at home as well as at church if we stay humble and keep His commandments. My desire is to get closer as I feel the time of Jesus is drawing near. I do want to be ready to go up should Jesus come or call for me. Eutaw is a nice little town and it needs Jesus. If any preacher feels led to come this way he will be cared for and will not have to walk away, but he must be a true blue preacher.—H. L. Cheek.

### FULFILLING HER PROMISES TO GOD

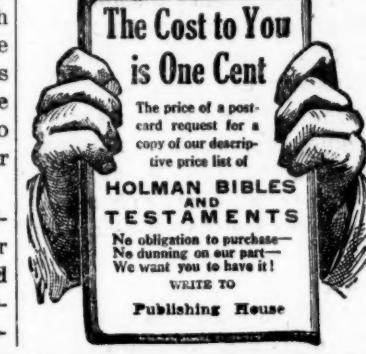
TOPTON, N. C.—Some time ago I had a spell of sickness and I promised the Lord if He would heal me I would testify through the paper. But I failed to do so and on last night I took a pain at my heart and I again promised the Lord if He would heal me and let me live till morning I surely would testify of it. When I got up this a. m. the pain was all gone, for which I thank the Lord. I am not a member of the Church, am not sanctified, but ask all the saints to pray for me and my family. I would be glad if some good minister would come here and hold a meeting, I know the Methodist people would let you preach in their building. Pray for me to be sanctified and filled with the Holy Ghost.—Ellen Hardin.

TAKE YOUR BURDENS TO THE LORD

CUMBERLAND, Miss.—I still feel real good in my soul. Praise the Lord. Truly I feel like going all the way with the Lord. I am so glad for the everlasting promises God has given us and often think of the song, "If you trust and never doubt, He will surely bring you out, take your burdens to the Lord and leave them there. He has promised to go with us to the end. I am glad He showed me the light one day and that I walked therein. Husband and I both have the Holy Ghost and we trust Him for the healing of our bodies when we get sick. What a wonderful Saviour who died for us all. It makes me want to do more for Him, I want to tell the lost souls of the love of Jesus for He has done so much for me. I know that we can do nothing without Him and I am striving daily to be a light for Jesus. I want my life to be a testimony before the world. When I look around and see so many groping in darkness it seems my heart will break within, but thank God the sorrows of this life will soon be over and we shall be at rest forevermore.—Lucile Avent.

people are serving who write thru this paper. Oh it is food to my soul. I have been saved for nine years and the further I go in this way, the better it seems. I also have the baptism with the Holy Ghost, with a Bible evidence of speaking in other tongues as the Spirit gives utterance.

The Lord has been a present help in time of need to me since I have been here, has healed us many times and I specially want to praise Him for healing my baby. My husband is a drunkard, pray that God may save him before it is too late.—Mrs. L. Pierce.



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